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**THE ROLE OF "THE CODES OF TEMUR"FORMATION
OF SCIENTIFIC VIEWS ON THE MANAGEMENT OF
THE SOCIETY**

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Abstract: Article a great statesman, military science and education sponsor of Amir Temur in "The Codes of Temur" public and scientific management ideas and opinions on the scientific analysis of a society."The codes of Temur" serves us to learn the political, socio-economical basis of the country which Amir Temur established, his ability to govern a state, skills to develop a society, knowledge and experience as a priceless scientific source.

Keywords: "The Codes of Temur", society, government, cultural, spiritual, economic, board, attentive, happy life, scientific conducting.

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The government's power, role, behavioral strength and effect played a special role in our nation's history during Amir Temur's leadership. In Uzbekistan's new stage of development, the opportunities to learn its thousands of year socio-political history have been created. We think that following views: as long as there is a great ancestor like Amir Temur in our history, and also, his heritage, aphorisms are together with our modern life, it's handy to solve the problems we're facing today, we do not have any right not to learn, define and spread this heritage could

be basis for his centralized state, his uezbek government and thoughts of his authority in development, politicians and philosophy scientists' scientific researches. [1.414]

We are right to say that the heritage that was left by Amir Temur and learning national uezbek governing progress' stages are the demand of modernity. This because, in our development's new stages, leading a modern society is requiring to introduce an effective and transparent system, which provides people with reliable human rights and freedom, improves the state's ability

to compete around the world, by being based on the policy: a nation must not serve the government, the government must serve the nation.

"The codes of Temur" serves us to learn the political, socio-economical basis of the country which Amir Temur established, his ability to govern a state, skills to develop a society, knowledge and experience as a priceless scientific source.

In 1996 April, in the head residence of UNESCO, in Paris, a scientific conference in the theme of the advancement of science, culture and education in the period of Temur's generations, and the role of the great statesman was highly appraised in history.

"Amir Temur does not only have the position of the great commander who built a powerful and thriving state and statesman in history. But also he turned his capital city Samarkand into one of the world's really cultural and educational centers. The structures built by that great person and the national art artifacts kept to today have been supplying our cities and countryside's with idyllic views.

Sakhbikiran was renowned as a brilliant politician as being favor of building friendly communications between states and of the development of economic relations with them, as well. He was famous for his praiseworthy financial sponsorship to scientists and governs builders and poets." [2.4] this means that we can find that he was not only in the authority of the

government and society but an example in culture and policy, the owner of a huge knowledge and practical skills.

"The codes of Temur" Was seen as a fundamental work which has interested the society of scientists for a long time to lead a society. During learning it, it puts forward the conceptual information about the necessity of relying on science in the leadership for the serious problems which have practical and theoretical importance in leading a society, and also, the prosperity of people, freedom of the state.

"It was that Temur had a meeting including scientists and priests, he gave a usual speech to them and asked scientists, philosophers to help him with their advice on managing the state, citizens and building different kinds of structures". [3.22]. If we pay attention to that he used top scientists of his social and political times, and their long-year knowledge, experience wisely to govern the country.

Solving the religious problems, he created the codes by relying on scientists' opinions and experience on authoring the government and the society. Even though Amir Temur depended on the experience from the past to establish the state's political and social system, he did not copied it reluctantly because he took the time, situation, mindset and the political and social into consideration.

The reason for this is that he could realize that not considering the time, situation, mindset and the

social policy was very dangerous to manage a society. Because of that realized event, the state's socio-political event guaranteed, ordered and maintained the rights of the various classes of the society.

According to his notes in "The codes of Temur", he emphasized that, at first, the followings are necessary to manage a society and do public affairs:

1. Council (on your own) ;

2. Council (with other people);

The word "council" comes in two meanings in "The codes of Temur":

a) Thinking and deciding independently;

b) Sharing advice others;

3. Making an obvious decision carefully and reasonably;

4. Being careful.

He was attentive to that the orders above which were necessary to be followed were achieved with the help of relying on four things, namely, first, Islamic orders, second, councilors and their codes, third, treasure which is said to be the basis of materialistic supplement, and forth, opinions and soldiers' loyalty. He could make special strategic aims of governing the state and the society by depending on them.

In our opinion, Amir Temur's work above which was mentioned in "The codes of Temur" and these methods about forming official rules are necessary as they deserve political styles and socio- cultural styles in leading a society of a current government as well.

If we pay attention to the resolutions and decrees that are

being introduced by the government led by Sh. Mirziyayev, who is the president of the republic of Uzbekistan, directly while Sokhibkiran acted to develop the state along with the society and increase the prosperity of people by depending on the four things.

Firstly, the decree of the president of the republic of Uzbekistan of April 16, 2018 N UP-5416 "On measures for radical improvement of the religious and educational sphere", under the cabinet of Ministers of the republic of Uzbekistan, the establishment of the international Islamic Academy of Uzbekistan, the Centre of Islamic Civilization in Uzbekistan, the reform of the International research Centre of Imam Bukhari, to the staff of several religious and educational organizations and the privilege enjoyed by the representatives of the religious community are literally desires. Including Imam Bukhari, in order to study the valuable and priceless heritage of our great ancestors, who have contributed a lot to the Islamic Science and culture deeply, and to contributing to making a worthwhile contribution to the world dissemination of our country, the establishment of a state prize is a clear example of this.

Secondly, the main reasons of problems are related to choosing personnel, the process of preparing them and putting them to right workplaces directly. There will not be the affair of high quality in the government in case an effective system on choosing and preparing

responsible, initiator, patriot, honest personnel who think newly and independently and have digested the ways of modern leadership well. It is the proof of our view that in the new stage of our development, the modern demands, which are required from personnel leaders, foundation was written in the chapter of "The codes of Temur" that is the code of authorizing the state".

Sh. Mirziyayev the President of Uzbekistan says about the importance of the term which people should require the demands needed from current personnel leaders, and score them fairly, that leaders should be among people, establish personal meeting with people and solve the problems of their areas regularly. From now, leaders, firstly, are estimated by depending the number of appeals which come from people of that leader's separated place, their meetings with ordinary people, the practical solutions of exist issues. Shortly, ordinary people themselves estimate the leaders"[5.55]

We can see the introduction of the republic of Uzbekistan's rule "About fight against corruption" as a contamination of the thoughts above. In our opinion, Amir Temur, socio-spiritual techniques on leading a society, thoughts about political terms harmonize with his behavioral attitudes and are built in a religious way in his "The codes of Temur".

According to Amir Temur, an achievement of any politician comes the kindness and generosity of the king to his citizens. Therefore, he

accomplished all of his goals in these ways.

"The codes of Temur", which was made by a great statesman, Amir Temur, about governing the state and the society, has been valued for ages, and considered as a heritage for the generations. This is because, firstly, he could govern a big centralized country, accomplished reforms for the society by means of such kind of exact, right and fair methods. (S. Yu), clearly, activities, mentioned in this book, have been experimented and proved the thing of life. So, as every head of states needs some kind of instructions about managing a society, which come true in real life, following ""The codes of Temur" is still attracting the world's attention.

Our first president said, "Personally, every time I read "The codes of Temur", I feel myself like a person who found some kind of mental strength . in my career, I have addressed this book repeatedly and made sure many times that how the aphorisms which never get old, even today, are useful to an individual's spirituality are from real life".[6.45]. In "The codes of Temur", firstly, he prioritize freedom and prosperity of people highly by following orders strictly to manage government and society affairs, because his thought about that the head of the state should keep up the word strongly, become fair, take control of the executions of decrees and resolutions, be always alert and vigilant, be able to protect his citizens from internal and external

dangers, and also, should create comfortable life for his people, keep the state and the society from declining by making them relax is defined as the most necessary aim. He defined that they become foundations of new and innovative methods of management by updating current orders and rules. Because of this, we can see that he established simple and reliable methods related the management of a government and a society which the states following democratic principles can achieve in along and different way.

These real and dependable ways can be bases for a modern government and the management of a society. In conclusion, today, Uzbekistan's new way of development on building up a democratic state of law and transparent civil society has its own historical roots in the context of the state and the society Of Amir Temur.

It is clear from the views above, as the appearance of the centralized state, the policy of educational development, and the culture of Temurid era was not accidental, it was the result of the internal development of Central Asian people of that times. Also, the vital one was that the valuable spirit of our people, fair society, educational management qualities have been advancing in a linked and parallel way with Eastern philosophy and Islamic doctrine over centuries. That is a clear evidence of the government of Amir Temur.

We will be sure that with his views about uneducated, not only a warrior, but also intelligent, clever, reasonable statesman and a great commander, his social, cultural and political management on the government and the society can be found in "The codes of Temur" as some scientists claimed when we learn it. From the above, we can see that the benefit of citizens played the first role of Amir Temur's country. In our point of view, that is a crucial lesson forever, because a non-financially rich country weakens and becomes thrown down gradually. People create the power of finance. The role of socio-cultural and spiritual methods is priceless to manage the society fairly. One of the bright aspect of Amir Temur's personality is measured with the help his ability to become aware of the truth above and practice it. As we are building a state whose future is bright, the cultural orientations of the past bring us to a high development in fairways undoubtedly. He was surprising with that he was a great statesman through his motto: "The power is in the justice" and his practical and theoretical work was equal with his management of socio-political activity and society.

Therefore, the value of "The codes of Temur" is noticeably high, the social, political views from this book is synchronized with that the management of the society is based on innovative methods in independent Uzbekistan.

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