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SPIRITUALITY IN THE SOUL OF THE LANGUAGE : ABOUT LINGUO MA'NAVİYATSHUNOSLIK¹ AND ITS PERSPECTIVES

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Abstract: The article deals with the development of linguoma'naviyatshunoslik as a new subject, the term "linguoma'naviyatshunoslik" is suggested by authors to be accepted as a linguistic term in the language, as the word "ma'naviyat" in Uzbek has a broad field of studies compared to the word "spirituality" in English. Authors suggest how necessary to research and analyze new sphere of linguistics is, the ways to increase interest to the field.

Keywords: Linguistics, linguo ma'naviyatshunoslik, ma'naviyatology, dialectology, lexicology, comparative linguistics, notion of spirituality

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Prologue

In line with Uzbek linguistics , current studies are often based upon the tendencies of "the language itself", "for academic degrees of linguistics" which are considered as practically negligible, socio - economical, moral and educational, as well fruitless. It is obviously known that these studies are implemented on the basis of obsolete standards

and erstwhile requirements. Signs of the problem are regarded as the followings :

- any particular traditional project corresponding to state academic grants can be absolutely approved or rejected regardless of its significance on the basis of personal or other relationships;

- there are many artificial limitations and possibilities for

"passing around" them in the field of linguistics whereas there is a broad way to defend dissertations which are based on new requirements in the field of natural, specific, economical sciences;

- any prepared and defended dissertation in the linguistic trend can be assessed as highly as possible or can be rejected regardless of its quality or significance.

It is a bitter truth. It is not a secret that the reason for the problem is: during the USSR researchers in the linguistic field were not conducted on the basis of state order but only with the initiatives of the researchers for achieving academic degrees. It can be said that today socio linguistics which having not paid attention to targeted demand and supply approaches, was completely decayed. In other words, "sluggish" and "practically useless" linguistics, which deals with past goals and useless tasks and the results of which consumers have not asked anymore, has turned into apathetic field.

Any category of research is directly or indirectly used to improve the object of learning or its utility. In this sense, the works which directly correlated with studies of dictionary, despite computed, are worthy of commendation. In the past centuries, if the linguistics were developed to prepare a linguistic base for literacy of human being in educational tendency, in the phase of the 21st century, it must prepare the base for the natural

language of mathematical modeling in computer literacy. In this case, Uzbek linguistics is waiting for the systematic orders issued by the mathematical modelers, experts of hyper lexicography. The speedily developing market treatments in our country insist upon the development of economically and socially profitable linguistic tendencies that are targeted as well based on the consumer's demand. To do this:

Firstly, the ministries and committees, enterprises and organizations of the corresponding sector must identify the issues which can be solved by linguistic research, create a bank of the problems, classify them on the basis of the subject areas and send them to the research institutions and organizations;

Secondly, scientific and educational - research institutions working in certain areas of science must assist to identify issues to be solved through linguistic research in the salient fields and the creation and classification of the bank of the problems;

Thirdly, scientific and educational - research institutions, working in the linguistic fields on the basis of their internal capabilities, must develop fundamental, innovative and practical researches in the branches of producing, including a service system and its structure;

Fourthly, scientific and educational - research institutions

working in the branches of producing must offer services including fundamental, innovative and practical researches;

Fifthly, legal entities should be involved in the sponsorship of these areas and create incentives and conveniences for them.

The linguistics, in interconnective system of science and producing has not yet begun to work in such a way. For example, while speaking about the integrity of the language and spirituality it is not a mistake to say that any of the institutions concerned with the linguistic researches have not ordered for the effectiveness of spiritual - enlightenment yet. However, in the new century, the linguistics, which has practicable applications in the real life, whose results being asked by consumers as well, has the right to live.

Analysis of language and spirituality 's correlation: necessity and insistence.

New century is a period of global issues. To enumerate of these complications is profoundly arduous. But when it comes to considerate them to cause other problems to appear as well as approach in a systematic way, it is plausible to differentiate primary and subsidiary, main and auxiliary predicaments.

The role of spirituality on person is put in central place on the basis of global issues. So in accordance with the dialectics, many complications have a characteristic of outcome, the majority of them is

induced by person spirituality. In the advanced article (Tarakkiyat and Ma'naviyat, //, Ma'rifat newspaper, 2018), above mentioned concepts were illustrated.

After Uzbekistan had acquired independence, the issue of spirituality was put in order of the day as the national emanation and progress of independent nation. In a "Elucidatory dictionary of Uzbek language" there is no valid basis of proving about what condition of issue.

To demonstrate the spirituality in dictionary (454page) testifies about existing in social consciousness as an emblem but not world event. Probably, the condition is induced by not existing equal version of the word spirituality.

In the years of independence the branch of spirituality started to be taught as a subject. Many literature, dictionaries and encyclopedia were printed as well as education tendencies were opened. Multitudinous accomplishments were achieved on that notion. But primary goal had been forgotten as the years go by from bringing up spirituality elevated person to develop knowledgeable personnel. The notion of spirituality was specialized on constricted way - in knowledge philosophy, in education basis subject on Bases Ma'naviyatology (new term suggested by author). Spiritual and enlightening application changed for the actions. Many subjects were alienated from the notion of

spirituality. Particularly, linguistics went away vice versa, the nearest condition to spirit language. Language is conveying, saving enriching and passing of spirituality. In spite of the fact that "Mother tongue the idea which is the spirit of nation" (I. Karimov) presented conceptual works were not done on the research of expressing spirituality and language is spirit of nation about it, future directions of Uzbek linguists were not developed, despite of putting goals tasks were not marked. There are some causes"

Firstly, there was not any task research of preserving language 's spirituality as well as transferring from predecessor to generation (accumulative and) in Uzbek linguists

Secondly, there was not any habit of consideration, connection of language and spirituality as a problem in West and Europe linguists.

Thirdly, the subject of Uzbek linguists didn't accept any order from Republic spiritual and enlightening structure.

Currently, intensive globalization reinforce quandary of spirituality again, as well as put high responsibility to chargeability of linguists in a row of other corresponding subjects. That cause to materialize separate branch which studies problem of language and spirituality -that us, form the direct of linguoma'naviyatology(new term suggested by author).

The essence of linguistic research

There exist general sides of the

issuance of language and spirituality connection which is being settled solved in systematic collaboration with privative and other subjects together in linguistics.

In system - structure trend of linguistics. Knowing that essence of "spirituality " category, structure, components as well as elements, interaction among them. The private meaning of particular solidarity (word, expressions) which is belonging to category directly and directly, conventionally, forming the system of particular unities demonstrate resolute linguistic mark and characteristic, it has periodic characteristics. This trends in the paramount position with the task of putting basis on their trend and branches. Un the branch of dialectology, the parts of spiritual category which come across in nation dialects, their linguistic importance and spreading geography, interaction with literary equals are made research as well as in instant times in order to fill gaps in literary speech, various recommendation and basis will be produced.

The branch of lexicography deals with the problem of categorist parts which are given in dictionaries. The problem of aforementioned words giving and conveying in academic, philological and popular dictionaries alphabetical, systematic dictionaries, issues of creating special linguoma'naviyatology dictionaries and encyclopedias, so in translation, hyper dictionaries,

national corpus giving essence of unities are culminated assignment of theoretical and practical lexicography.

In comparative researches after studied interaction of similar and suitable of linguistic categorical parts, linguistic essence and value are demonstrated, translation and interpreting problems are investigated.

On the one hand, utilization of speech in "spirituality " categorical unities is presented in action of interaction speech, after passing way of personal spirit world of person, generally impact on spirituality development, characteristic of realizing perfection, on

the other hand, from view point of spiritual analysis and upbringing studied by anthropocentric trends which constitute pragma linguistics, socio linguistics, psycholinguistics, direct and indirect recommendation belonging to reinforcing person spirituality with the assistance of language implement will be created.

On the one hand, trend of edification is in charge of crucial tasks which are absorbing essence of "spirituality " linguistic categorical parts to pupils, from other point of view, strengthening personal spirituality mechanism through spiritual essence 's education of language expressions.

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